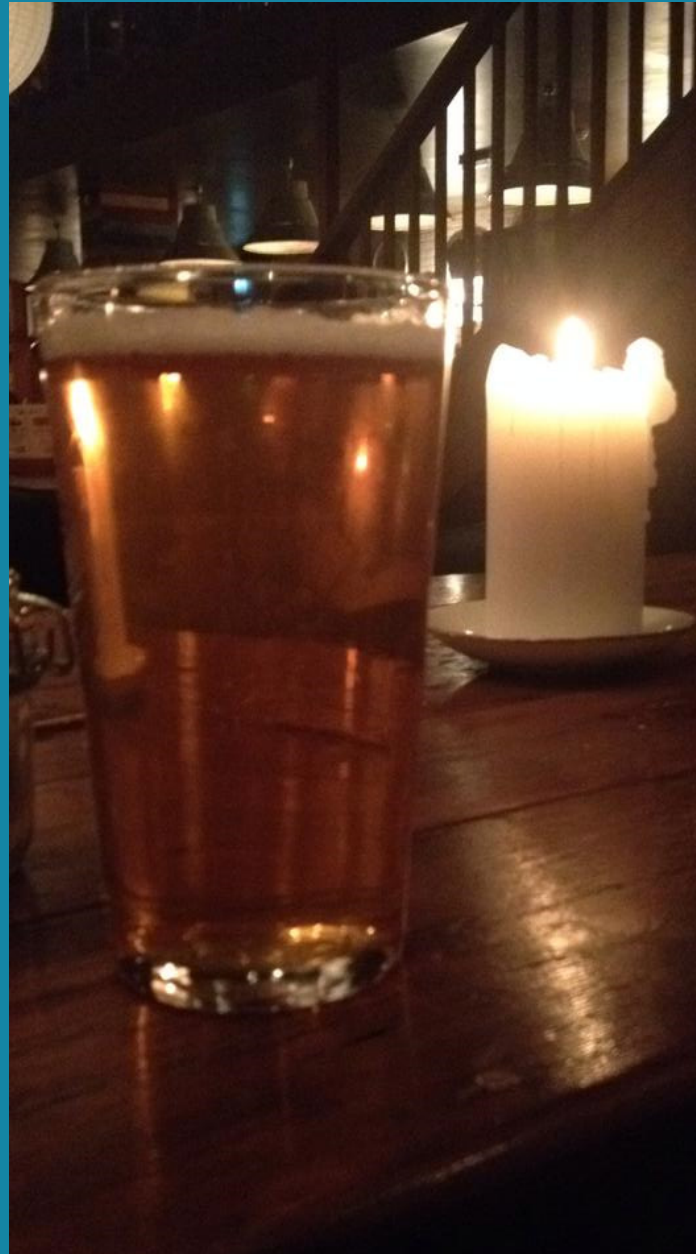




ALCOHOL:
THE GOOD, THE BAD
& THE UGLY

Ellen Jones

Home



Beer

Readily available.

Has existed for thousands of years.

Family history

Fitzwilliam



Silver Tankard,
Ausburg, 1650

Chastity, Temperance
and Hope shown.
Temperance is usually not
present and has replaced
Faith.

Museum of
Classical
Archaeology



Dying Alexander, a Roman copy of a Hellenistic Sculpture

Commissioned Lysippus to
create statues.

Drank heavily and killed
Cleitus the Black (a high-
ranking general and
companion in his army in
a drunken rage)

Fitzwilliam



Wine Jar Showing Dionysus and The Satyrs, Athens, 510 BC.

Dionysus: god of wine

Dionysus is presented as
being mad, causing
distrust.

People were willing to
accept him as a god
provided they could
continue to drink.

Museum of
Classical
Archaeology



Museum of
Classical
Archaeology

Herakles Dreams of Arcadia, Marian Maguire

The Maori did not have alcohol in New Zealand prior to the European Invasion.

Many Maori tribes implemented legislation for 'dry lands to be created'.

Maenads also show the attitudes towards women and alcohol.

Arcadia = a Utopian ideology and thus this is peculiar in that drunkenness is frowned upon but it is also what Herakles is trying to create.

Alcohol-related hospital admissions rise again

Number of patients with drink-related illnesses is up 5% in England, despite drop in number of Britons who binge-drink, or partake at all



Newspaper Headline

Alcohol is a problem and it is reported it costs the NHS 3 billion pounds.

Often newspapers are critical of those who drink however, as in the past, this is affected by factors such as wealth and privilege.